"The Perpetuation of American Freedom is our ob

VOLUME I.

WASHINGTON, D. C., MONDAY AFTERNOON, OCTOBER 22, 1855.

THE DAILY AMERICAN ORGAN

e full recognition of the rights of the tee, as expressed and reserved in the m; and a careful avoidance, by the exergment, of all interference with their

IV.—Obedience to the Constitution of these United States, as the supreme law of the land, succedly obligatory upon all its parts and members; and steadfast resistance to the spirit of innovation upon its principles, however specious the pretexts. Avowing that in all doubtful or disputed points it may only be legally ascertained and expounded by the indical power of the United States.

And, as a corollary to the above:

1. A habit of reverential obedience to the law, whother National, State, or Municipal, until they are either repealed or declared unconstitutional by the proper authority.

2. A tender and sacred regard for those acts of statesmanship, which are to be contradistinguished from acts of ordinary legislation, by the fact of their being of the nature of compacts and agreements; and so, to be considered a fixed and settled ustional policy.

V.—A radical revision and modimation of the laws regulating immigration, and the settlement of

A.—A radical revision and modin-ration of the laws regulating immigration, and the settlement of immigrants. Offering to the honest immigrant who, from love of liberty or hatted of oppression, seeks an asylum in the United States, a friendly recop-tion and protection. But unqualifiedly condemn-ing the transmission to our shores of felons and pumpers.

ing the transmission to our shores of felons and paupers.

VI. The essential modification of the Naturalisation Laws.

The repeal by the Legislatures of the respective States, of all State laws allowing foreigners not naturalized to vote.

The repeal, without retrosotive operation, of all acts of Congress making grants of land to unnaturalized foreigners, and allowing them to vote in the Territories.

VII.—Hostility to the corrupt means by which the leaders of party have hitherto forced upon us our rulers and our political creeds.

Implacable enmity against the prevalent demoralizing system of rewards for political subserviency, and of punlahments for political independence.

Disgust for the wild bunt after office which characterizes the age.

These on the one hand. On the other:—

Initation of the practice of the purer days of the Republic; and admiration of the maxim that "office should seek the man, and not man the office," and of the rule that, the just mode of ascertaining fitness for office is the capability, the faithfulness, and the honesty of the incumbent or candidate.

VIII.—Resistance to the aggressive policy and

DR. D. MOFARLAN

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mar 8-1y WASHINGTON, D. C.

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nov 12 Baltimore.

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WM. H. SIELEY.

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Tuesday evening in Temperance Hall, on E street
between 5th and 10th streets, at 7 o'clock, P. M.
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R. J. Brall, R. S.
feb 28-17

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Conveyencing, de., promptly attended to,
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"FUEL

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No. 42, Chatham Street, New York,

uccessor of Peter & George Lorillard, offers for sale
all kinds of Shuff and Tobaccos in general use.

PROSPECTUS

for the publication of the onean or rin Annayan rant; and if the most untiring devotion to the advocacy of the dectrines and policy of this party shall give us a claim to its support, we know we shall deserve, and we trust we shall receive it.

We cannot perhaps more distinctly and comcisely define the basis on which the American Organ is established than by presenting the following extract, which we copy and adopt from an address of a former President of the Missouri Native American Association, and published at St. Louis in February, 1841, to

Provident of the Missouri Notice American Association, and published at St. Louis in February, 1841, to wit:

"The Perfetuation of American Frendom is our correct our matter of the American Perfetuary and the Missouri Market and Perfetuary and the American Perfetuary and the American Perfetuary and the American Perfetuary and the American Perfetuary and the advocate such measures as will in our judgment, if carried out, perpetuate our freedom and protect our native rights; nor shall see at any time deviate from the path of duty as the organ of the American party, and the advocate of American rights.

We shall petiture sustain nor oppess any political measures on the ground that they emanate from a Democratic or from a Whig administration; but we shall discuss all political questions with the most perfect freedom from favor or projudice, toward the present or any future administration. Keeping always in view the principles and purposes of the American party, we shall battle for those principles and purposes, while as an independent journal, we shall approve what we think is right, and condemn what we think is wrong in the principles of all public men and of all political parties. The editor of the American Organ will be a Democrat of the school of Jefferson and Madison, progressive in his notions of public policy, yet consistent in his advocacy of the Tights of the States.

No essay or editorial shall ever appear in the American Organ, the tendency of which would be to prejudice the rights or wound the feelings of the citizens of any of the States, shall be minimismed. We hold that the institution of slewery bilings acclusively to these States in which is exists. Each of the States, for itself, host the sole and exclusive right to determine whether or not always while const unlike in the presence of the rights of conscious, on all questions connected with religious faith; but it will, by all fair and respectful arguments, oppose forcing domination over American cissens, from whatever quarter it may approach, and

Dr. Johnston's Invigorating Remedy, for Organic Weakness.

By this great and important remedy, Weakness of the Organs are speedily cured, and full vigor restored.

Thousands of the most pervous and debilitated, who had lost all hope, have been immediately relieved. All impediments to Murriage, Physical, or Mental Disqualification, Nervous Trembling, Weakness or Exhaustion of the most fearful kind, speedily cured.

Discusse of Imprudence.

When the misguided and imprudence to the affiliated.

Discusse of Imprudence.

When the misguided and imprudent votary of pleasure flocks he has included the seeds of this painful discusse, it too often happens that an ill-timed sense of shame or dread of discovery deters him from applying to those who, from education and respectability, can alobe befriend him, delaying till the constitutional symptoms of this horrid discusse make their special symptoms of this horrid discusse make their special symptoms of this forrid discusse make their special symptoms of the horrid discusse make their special symptoms of the frightful rapidity, till death puts a period to his dreadful sufferings by sending him to "that bourne from whence no travelier returns." It is a melanically fact that thousands fall victims to this terrible discusse owing to the unskilfulness of ignorant protenders, who, by the use of that deadily posson, mercusy, ruin the constitution and make the residue of life miserable.

To drangers.—The Dr.'s Diplomas hape in his The Dr.'s Diplomas hang in bla

MORE Bonnty Land to all who served in any war, since 1790, whether as officers, soldiers, sallors, marines, landsmen, chaplains, elerks, Indians, wagon-masters, iseassiers, (or their widows, or minor children, who have not yet received full 160 areas, and who have been in service 24 days, will do well to write to us, post paid, and their Land Warrant will be sent to them, and no charge, if not obtained.

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Orders left at the "Empire Rotel" will meet wit
prompt attention.

NUMBER 299.

"Ireland an Aceldama—A Field quality—No. 3.

Blood !"—No. 3.

To the Editor of the American Organ:

The battle of the "Diamond," fought by the assaulting "Defenders" and the Protestants, collected for the defence of their lives, their homes, and everything near and dear to them, originated the "Orange Societies," the first of which it is said was instituted by the Protestants on the day on which the battle was fought; it and then ensued

were at length driven in, and the rebels continued to throw in bundles of staw and faggots until all inside were dead. A child was seen to creep under the door, and, though much bruised and bust, it would have escaped, but one of the savage guards observed it, and, sticking his pike into it, tossed it over the wall into the flames. While this dreafful scene was going on, the insurgents looked on with shouts of savage exultation, and declared that all heretics should experience the same fate. It is right, however, to state, that a few Roman Catholica, partly by mistake and partly because for some reason or other they were personally obnoxious, had been thrust into the barn with the Protestant, and shared their fate."

The atrocities and massacres at Vinegar Hill.

and shared their fate."

The atrocities and massacres at Vinegar Hill, the fiendish slaughter at Wexford Bridge, and the appalling exultation manifested by the fiends in the savage execution of their diabolical work, exposes, in a fearful manner, the "gentle and inoffersive names" of the "poor Irish" men and women! The following at Wexford:

"At length, on the 20th of June, Dixon and his wife proceeded deliberately to carry their sangular.

men! The following at Wesford:

"At length, on the 20th of June, Dixon and his wife proceeded deliberately to carry their sangulnary design into effect. The main body of the rebel garrison having been ordered to march to the assistance of their friends, against whom the King's army was now moving, Dixon, having prepared his followers for the work with whiskey, obtained possession of the town and gaol. The victims were conducted from the latter, in successive parcels of from the 1ster, in successive parcels of from the 1ster, with horrible solemnity, preceded by a black flag, marked with a white cross, to the place of execution, where they were one by one piked to death, often with circumstances of revolting cruelty. Some were shughtered at the gaol, and some at the market place; but the principal place of execution was the bridge, a very handsome wooden attreture, where a multitude of people, the majority of whom were women, had assembled to behold the borrible spectacle, and raised sarage shouts of excitation on the arrival of each fresh parcel of victims. The shughter began about two o'clock in the afternoon, and was continued till seven.

"The manner of piking was, by two of the rebels pushing their pikes into the front of the victims, while two others pashed pikes into bis back; and in this state, writhing with torture, he was suspended on the pikes until dead; he was then thrown over the bridge into the water."

Neither gratitude for unremitting acts of individual kindness and favors eagerly sought and received, nor any sentiment of respect or concern for rhose whose generous philanthropy had nobly expended their substance and time towards their